

Aug 6 3 31 PM '79

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

DUNN LANKERSLEY
R.M.C.

GRANTEE'S ADDRESS:
102 Burning Bush Lane
Mauldin, S. C. 29662

KNOW ALL MEN BY THESE PRESENTS, that DANCO, INC.

in consideration of Eighteen Thousand One Hundred Fifty and No/100(\$18,150.00) Dollars,
and assumption of the mortgage referred to below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto

FRANCES K. MCKENNA, her Heirs and Assigns, forever:

ALL that certain piece, parcel or lot of land situate, lying and being
in the State of South Carolina, County of Greenville, located on the
northern side of Burning Bush Lane and being shown and designated as
Lot No. 64 on plat of FORRESTER WOODS, Section 7, prepared by R. B. Bruce,
Surveyor, dated February 12, 1976 and recorded in the RMC Office for
Greenville County in Plat Book 5P, Page 22, and having, according to said
plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the northern side of Burning Bush Lane and
running thence N 17-48 E 160 feet along the common lines of Lots 63 and 64
to an iron pin; thence turning and running along Property of Yarborough
S 72-12 E 100 feet to an iron pin; thence turning and running along the
common line of Lots 64 and 65, S 17-48 W 160 feet to an iron pin on
Burning Bush Lane; thence turning and running along the northern side
of said Lane, N 72-12 W 100 feet to an iron pin, the point of beginning.

Being a portion of the property conveyed to the grantor herein by deed of
W. D. Yarborough, recorded May 11, 1978 in the RMC Office for Greenville
County in Deed Book 1078, Page 982.

This conveyance is made subject to any restrictions, reservations, zoning
ordinances, or easements that may appear of record, on the recorded plat(s),
or on the premises.

As a part of the consideration for the within conveyance the grantee herein
assumes and agrees to pay the balance due on that certain mortgage in favor
of First Federal Savings and Loan Association in the original amount of
\$60,800.00 recorded in the RMC Office for Greenville County on November 7,
1978 in Mortgage Book 1449, Page 475, and having a present principal
balance of \$60,800.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 6th day of August, 1979

SIGNED, sealed and delivered in the presence of:

H. Michael Spruce
Linda M. Bean

DANCO, INC. (SEAL)

By: Linda M. Bean (SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 6th day of August, 1979

H. Michael Spruce (SEAL)
Notary Public for South Carolina

Linda M. Bean

My commission expires 1-24-83

STATE OF SOUTH CAROLINA
COUNTY OF

NO RENUNCIATION OF DOWER GRANTOR A CORPORATION

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

7/19/1
9.2
RECOR

SOUTH CAROLINA COUNTY TAX
20.35

0657

4430
Recorded August 6, 1979 at 3:31 P/M

4328 RV-2